

Statement of Facts.  
April 8 2026

To whom it may concern,

Regarding request for Title for manufactured home, VIN 13518982, purchased by Joseph Lowe on Feb 2000. Home is currently owned by Barbara Lowe, who wishes to have a new title issued by the DMV.

Home was purchased on Feb 2000, from Lamplighter Homes, by Joseph Lowe (AKA Joe Lowe). Funding for the purchase was provided entirely by Barbara Lowe (AKA Barbara Rivas). Shortly after this purchase, ownership of the home was verbally transferred from Joseph Lowe to Barbara Rivas.

No financing was involved in the purchase of the home. No liens or encumbrances currently exist on the home, or have existed since the Feb 2000 purchase.

The home is currently located at 230 N Center ST, Goshen UT 84633. The home is in livable condition, with wear as expected for a mobile home of it's age and location.

Since the Feb 2000 purchase, Barbara Lowe has had full ownership, and responsibility for maintenance, insurance, and taxes for the home. Any proceeds for any future sale of the home belong entirely to Barbara Lowe.

At time of Feb 2000 purchase, a new State of Utah DMV Title Application form was filled out by Joseph Lowe at the Lamplighter Homes sales office. It was expected that this form would be submitted by Lamplighter homes to the Utah DMV, and that a title would be issued by the DMV. Based on recent contact and queries with the Utah DMV, it does not seem like a new title was ever issued for the home, or at least it can not currently be located by the DMV.

Joseph Lowe examined the property to locate VIN tags in Oct 2025. The original interior manufacturer label was found on a kitchen cabinet door, but an external manufacturer label could not be found. This interior label shows the VIN 13518982 .

Lamplighter homes provided copies of previous title and bill of sale for home at the Feb 2000 purchase. These documents reference a different VIN, 13518988 . I have no knowledge of why this is the case, and have no explanation. I suspect it was a clerical error during the original 1998 sale of the home, or a clerical error by Lamplighter homes.

Exhibit 1: Feb 2000 sale contract. ex1-2000-sale-contract.jpeg

Exhibit 2: Feb 2000 title application, front. ex2-2000-title-application-front.jpeg

Exhibit 3: Feb 2000 title application, back. ex3-2000-title-application-back.jpeg

- Exhibit 4: Oct 2025 interior manufacturer label/VIN. ex4-2025-VIN-interior.jpeg
- Exhibit 5: 2026 5 years property tax. ex5-2026-tax-history.jpeg
- Exhibit 6: 2026 home insurance. ex6-2026-insurance.jpeg
- Exhibit 7: 2013 home insurance. ex7-2013-insurance.jpeg
- Exhibit 8: pre-2000 prior bill-of-sale. ex8-2000-prior-bill-of-sale.jpeg
- Exhibit 9: prior title front. ex9-prior-title-front.jpeg
- Exhibit 10: prior title back. ex10-prior-title-back.jpeg
- Exhibit 11: prior sale tax affidavit. ex11-prior-tax-affidavit.jpeg
- Exhibit 12: Joseph Lowe ID. ex12-joseph-lowe-id.jpeg

We hereby attest that the above information is correct to the best of our knowledge.

Signed: Joseph Lowe  Apr 9 2026

Signed: Barbara Lowe



# Ownership Statement

## Section 1 - Vehicle Information

Year	Make	Model	Vehicle/Hull Identification Number (VIN/HIN)	Body type
License plate number		State last registered	Trailer length ft _____ in _____	Watercraft length ft _____ in _____

## Section 2 - Owner Information

Primary owner's name (last, first, middle initial, or business name)		Email address		
Co-owner's name (if at different street address, check here <input type="checkbox"/> and list on back)		Email address		
Street address (primary owner)		City	State	ZIP Code
Mailing address, if different from street address (primary owner)		City	State	ZIP Code

## Section 3 - Facts and Indemnification Agreement

Value of vehicle \$	Purchase price \$	Date of purchase
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If the fair market value of the vehicle exceeds \$3,000, a surety bond may be required, not to exceed twice the fair market value of the vehicle. This value may be reassessed by the Division during the application process.

Explain why outstanding certificate of title was not obtained or why the attached certificate of title is not valid. Explain in detail how, where, and when you acquired the vehicle, who was involved, the condition of the vehicle, and any other information regarding the vehicle:

Under penalties of perjury, I declare that to the best of my knowledge and belief, this statement is true, correct, and complete. I further state that to the best of my knowledge, the vehicle is free and clear of any liens, encumbrances, lawful claims, demands of any person, and is not involved in any existing or pending litigation. I agree to indemnify the Utah State Tax Commission and all persons acting under direction of the Commission, from any and all liability and shall defend all litigation that may arise as a result of the issuance of a certificate of title in my name.

Signature of applicant X	Date
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## For Office Use Only

**NCIC Check**

No Hit Found       Hit Found       Partial Hit Found

Officer/Agent name	Agency name
ID/Badge number	Date

**NLETS Search**

10 - State       50 - State       No Record Found       Record found in: \_\_\_\_\_

Officer/Agent name	Agency name
ID/Badge number	Date

LAMPLIGHTER HOMES, INC.

50 N 3400 W  
 HURRICANE, UTAH 84737  
 (435) 635-3040

CONTRACT WORKSHEET

IN THIS CONTRACT THE WORDS I, ME AND MY REFER TO THE PURCHASER AND CO-PURCHASER SIGNING THIS CONTRACT. THE WORDS YOU AND YOUR REFER TO THE RETAILER. SUBJECT TO THE TERMS AND CONDITIONS ON BOTH SIDES OF THIS AGREEMENT YOU AGREE TO SELL AND I AGREE TO PURCHASE THE FOLLOWING DESCRIBED UNIT.

PURCHASER'S BARBARA PLUMAS JOE LOWE PHONE 801-491-3558 DATE 9/12  
 ADDRESS 15 W 300 N #2 SPRINGVILLE UT 84663 SALESPERSON Mike  
 DELIVERY ADDRESS (Home located in Brentwood MHP, Hurricane Utah)  
 MAKE & MODEL 1998/ Redman Newmoon YEAR 1998 BD. ROOMS 7 FLOOR SIZE 70 HITCH SIZE 14 STOCK NUMBER  
 SERIAL NUMBER Light  NEW  USED PROPOSED DELIVERY DATE 2/21/00 OR 0A B55015 KEY NUMBERS

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	
CEILING					\$ 32900 -
EXTERIOR					
FLOORS					
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				OPTIONAL EQUIPMENT	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				SUB-TOTAL	\$ 32900 -
PRICE OF HOME DOES NOT INCLUDE TIRES, WHEELS AND AXLES.				SALES TAX	0
PRICE INCLUDES NEW CARPET & REPAIRS AND PAINTING INSIDE.				NON-TAXABLE ITEMS	
SEWER WARRANTIES THAT ALL APPLIANCES WILL BE IN WORKING ORDER.				VARIOUS FEES AND INSURANCE	
Left as of 2/22. RSE. GOSNET. SCASERS, HOLES IN 2nd BORN DOWN				1. CASH PURCHASE PRICE	\$ 32900 -
BALANCE CARRIED TO OPTIONAL EQUIPMENT				TRADE-IN ALLOWANCE	\$
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.				LESS BAL. DUE on above	\$
DESCRIPTION OF TRADE-IN				NET ALLOWANCE	\$
MAKE MODEL YEAR SIZE				CASH DOWN PAYMENT	\$ 100 -
TITLE NO. SERIAL NO. COLOR				CASH AS AGREED SEE REMARKS	\$
AMOUNT OWING TO WHOM				2. LESS TOTAL CREDITS	\$ 100 -
ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> YOU <input type="checkbox"/> ME				SUB-TOTAL	\$
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN YOU AND ME AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.				SALES TAX (If Not Included Above)	
LAMPLIGHTER HOMES, INC. RETAILER				3. Unpaid Balance of Cash Sale Price	\$ 32800 -
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				REMARKS:	ADD Down, 900 - CASH SALE. Bal. 31,900 Paid Balance in full 2/22/00 ck # 97-32/1243 Central Bank
By <u>[Signature]</u> Approved				SIGNED X <u>[Signature]</u> PURCHASER	
				SOCIAL SECURITY NO. <u>536 11 6812</u> / Feb 12, 2000	
				SIGNED X _____ PURCHASER	
				SOCIAL SECURITY NO. _____ / _____	

# Application For Registration/Title

Utah State Tax Commission, M.V. Customer Service Division, 210 North 1950 West, Salt Lake City, Utah 84134 (801) 297-7782

Which plate do you want?  
 Ski Utah  Centennial  
If you do not select a plate, the Centennial plate will be issued.

1.  Passenger  Light truck, Van, or Util.  Heavy truck over 12,000 lb  Trailer  Motorcycle  Snowmobile  Off-Highway  Manufactured housing

## 2. OWNER INFORMATION Please type or print

Owner's name (s) JOE LOWE

Street address  
Not P.O. Box 165 N 3923 W

City HURRICANE State UTAH ZIP 84737 County WASHINGTON

Mailing address or P.O. Box (if different from above)  
15 W 300 N #2

City SPRINGVILLE State UT ZIP 84663 County

## 3. VEHICLE INFORMATION

VIN/Serial number  
13518782 70F3 B4 C569

Year 1998 Make REOMAD Model NEWMOON Body style  CYL

Gross weight (only for trucks over 12,000 lbs) \_\_\_\_\_ Weight \_\_\_\_\_

Fuel type:  Gas  Diesel  Propane  \_\_\_\_\_

I request that this motor vehicle information be (check one box):  
Definitions for "Protected" and "Public" are on back of form. If you do not make a selection, your motor vehicle information will be "PUBLIC."  
 Protected  Public

## 4. ODOMETER READING

Odometer reading \_\_\_\_\_ Check one:  
 Actual miles or kilometers  
 Mileage exceeds mechanical limits  
 Not actual mileage  
(Miles or Kilometers. No tenths)

## 5. FOR LEASED VEHICLES ONLY

Lessee's name \_\_\_\_\_

Street address  
Not P.O. Box NONE

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mailing address or P.O. Box (if different from above) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

## 6. FOR VEHICLES FINANCED BY LOAN

Lienholder's name \_\_\_\_\_

Mailing address NONE

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

## 7. FOR FLEET VEHICLES ONLY

Fleet account number \_\_\_\_\_  
 Owner  Lessee

Unit number \_\_\_\_\_

## 8. PURCHASE AFFIDAVIT

Purchase price/Fair market value  
\$ \_\_\_\_\_

Exempt from sales tax, give reason \_\_\_\_\_

### Shaded Area For Official Use Only

Expiration Month/Year  
JAN \_\_\_\_\_ FEB \_\_\_\_\_ MAR \_\_\_\_\_  
APR \_\_\_\_\_ MAY \_\_\_\_\_ JUN \_\_\_\_\_  
JUL \_\_\_\_\_ AUG \_\_\_\_\_ SEP \_\_\_\_\_  
OCT \_\_\_\_\_ NOV \_\_\_\_\_ DEC \_\_\_\_\_

New plate number \_\_\_\_\_  
Previous registration information  
Utah plate #: \_\_\_\_\_  
Salvage/Dismantle # \_\_\_\_\_  
Expiration date: \_\_\_\_\_  
 When sold  Partial yr \_\_\_\_\_

### Evidence of Ownership

Utah title number \_\_\_\_\_ OLD? \_\_\_\_\_  
 Utah title  MSO  
 Out-of-state title  Affidavit  
 Utah Dup. Title App.  Microfiche  
 Certificate of sale  
 Court order or mech. lien  
 Out-of-state branded title  
 Out-of-state salvage title  
 Utah salvage cert. (SC)  
 Utah Branded Title  
Mark the appropriate brand below.

### Plate Transfer Information

Previous VIN \_\_\_\_\_ Expiration date \_\_\_\_\_

### Current Transaction Information

Transaction type Plate type  
 Plate/Title  Personalized  
 RV reg. only  Ski Utah  
 MV reg. only  Centennial  
 Title only  Exempt  
 Plate transfer  Apportioned  
 Renewal  Olympic plate  
 Lien change  Special plate  
 Plate repl.  Wildlife plate  
 Dup. reg.  College plate  
 Dup. title  Veteran plate  
 Sales tax

Branded  
 REBUILT/RESTORED  
 FLOOD/RESTORED  
 BUY BACK  
 DAMAGED  
 RECONSTRUCTED

Foreign vehicle registration  
 Name change  
 Title only - previous foreign vehicle

Note: \_\_\_\_\_

### Property Tax/Age-Based Fee Clearance

Tax area \_\_\_\_\_  
Cost new \_\_\_\_\_  
Residual value \_\_\_\_\_

Safety Inspection number \_\_\_\_\_  Safety inspection used to verify VIN

VIN verification (all out-of-state vehicles)  
I have personally inspected the vehicle described in section 3 and find the description to be correct as shown.

Agent's signature \_\_\_\_\_ Date \_\_\_\_\_  
X

Licensed Dealer Report of Sale

EXHIBIT 3

VIN/Serial number  
**13518982 70F3B4 C569**

Year **1998** Make **REOMAN** Model **NEWMON** Body style \_\_\_\_\_ CYL \_\_\_\_\_

Gross weight (only for trucks over 12,000 lbs) \_\_\_\_\_ Weight \_\_\_\_\_

Fuel type:  Gas  Diesel  Propane  \_\_\_\_\_

I request that this motor vehicle information be (check one box):  
 Definitions for "Protected" and "Public" are on back of form. If you do not make a selection, your motor vehicle information will be "PUBLIC."  
 Protected  Public

**4. ODOMETER READING**

Odometer reading \_\_\_\_\_ Check one:  
 Actual miles or kilometers  
 Mileage exceeds mechanical limits  
 Not actual mileage

**5. FOR LEASED VEHICLES ONLY**

Lessee's name \_\_\_\_\_

Street address **NONE**  
 Not P.O. Box

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mailing address or P.O. Box (if different from above) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**6. FOR VEHICLES FINANCED BY LOAN**

Lienholder's name \_\_\_\_\_

Mailing address **NONE**

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**7. FOR FLEET VEHICLES ONLY**

Fleet account number \_\_\_\_\_  
 Owner  Lessee

Unit number \_\_\_\_\_

**8. PURCHASE AFFIDAVIT**

Purchase price/Fair market value  
 \$ \_\_\_\_\_

If exempt from sales tax, give reason \_\_\_\_\_

Sales tax account number \_\_\_\_\_

**9. AFFIDAVIT OF OWNER(S)**

Under penalties of perjury, (I/We) the undersigned, declare that (I am/We are) the owner(s) of the vehicle identified above, that all above information is correct and complete, and that this vehicle is and will be lawfully insured anytime it is operated on a highway within the state.

Each owner must sign below \_\_\_\_\_ Date **Feb 23 2000**

X \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_ Date \_\_\_\_\_

Utah title  MSO  
 Out-of-state title  Affidavit  
 Utah Dup. Title App.  Microfiche  
 Certificate of sale  Court order or mech. lien

Out-of-state branded title  
 Out-of-state salvage title  
 Utah salvage cert. (SC)  
 Utah Branded Title

Mark the appropriate brand below.

**Plate Transfer Information**

Previous VIN \_\_\_\_\_ Expiration date \_\_\_\_\_

**Current Transaction Information**

Transaction type  Plate/Title  Personalized  
 RV reg. only  Ski Utah  
 MV reg. only  Centennial  
 Title only  Exempt  
 Plate transfer  Apportioned  
 Renewal  Lien change  Olympic plate  
 Plate repl.  Special plate  
 Dup. reg.  Wildlife plate  
 Dup. title  College plate  
 Sales tax  Veteran plate

**Branded**

REBUILT/RESTORED  
 FLOOD/RESTORED  
 BUY BACK  
 DAMAGED  
 RECONSTRUCTED

Foreign vehicle registration  
 Name change  
 Title only - previous foreign vehicle

Note: \_\_\_\_\_

**Property Tax/Age-Based Fee Clearance**

Tax area \_\_\_\_\_  
 Cost new \_\_\_\_\_  
 Residual value \_\_\_\_\_

Safety Inspection number \_\_\_\_\_  Safety inspection used to verify VIN

**VIN verification (all out-of-state vehicles)**  
 I have personally inspected the vehicle described in section 3 and find the description to be correct as shown.

Agent's signature \_\_\_\_\_ Date \_\_\_\_\_  
 X \_\_\_\_\_

**Licensed Dealer Report of Sale**

Dealer name **Lamplicther Homes**

New  Used Dealer number \_\_\_\_\_

Date sold **2.22.00** Temporary permit number \_\_\_\_\_

I, the above named dealer, certify that this vehicle has been delivered to the purchaser named herein; that the information in this report is true and correct and complies with UC 41-3-301; and that, in the reporting of sales and use tax as required by UC 59-12-107(9).

I am current  I am not current

Dealer/Authorized Rep signature **[Signature]** Date **2.23.00**

Examining officer's name \_\_\_\_\_

Manufacturer Address

**Redman Homes, Inc.**  
400 E. Ray Road  
Chandler, AZ 85225-9783

Plant Number 135

Date of Manufacture 7-9-97 HUD Label No.(s) ARZ 175026

Manufacturer's Serial Number and Model Unit Designation  
13518980 70538 \* C569

Design Approval by (D.A.P.I.A.)  
RFs Corp.

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.  
(For additional information, consult owner's manual.)

The factory installed equipment includes:

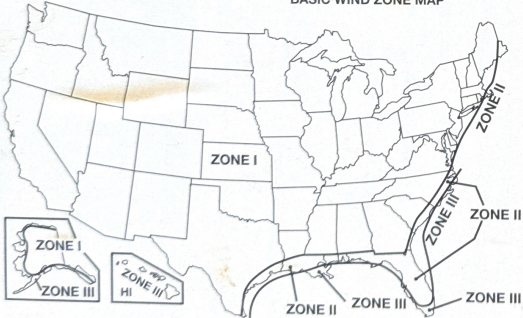
Equipment	Manufacturer	Model Designation
For heating	NORDYNE	MGHA070ABFC05
For air cooling	FRIGIDAIRE	MPF311PCWC
For cooking	FRIGIDAIRE	MRT15CNEZ3
Refrigerator	RHEEM	21I30T
Water Heater		
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		
SMOKEDDET	FYRNETICS	1235E

HOME CONSTRUCTED FOR  Zone I  Zone II  Zone III

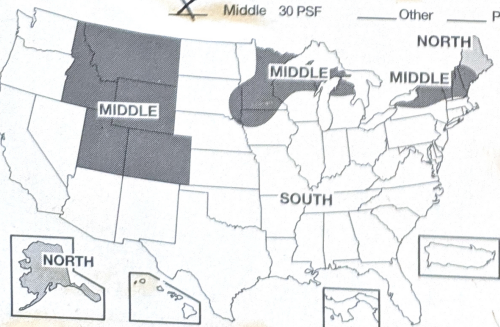
This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has not been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.

BASIC WIND ZONE MAP



DESIGN ROOF LOAD ZONE MAP



COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations

within U/O value zone III (See map at bottom)  
Heating equipment manufacturer and model (See list at left).  
The above heating equipment has the capacity to maintain an average 70° F temperature in

this home at outdoor temperatures of -69 °F.  
To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 1/2%) is not higher than

-28 degrees Fahrenheit.  
The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

Air conditioner provided at factory (Alternate I)

Air conditioner manufacturer and model (see list at left).

Certified capacity \_\_\_\_\_ B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.

The central air conditioning system provided in this home has been sized assuring an orientation of the front (hitch end) of the home facing \_\_\_\_\_. On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor

temperatures are \_\_\_\_\_ °F dry bulb and \_\_\_\_\_ °F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1989 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

Air conditioner not provided at factory (Alternate II)

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a manufactured home central air conditioning system of up to 38385 B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

Air conditioning not recommended (Alternate III)

The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals 1989 edition, once the location and orientation are known.

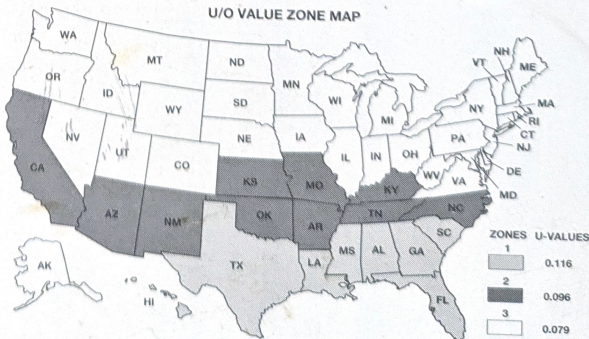
INFORMATION PROVIDED BY THE MANUFACTURER  
NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

Walls (without windows and doors).....	<u>R-19</u> U- <u>058</u>
Ceilings and roofs of light color.....	<u>R-33</u> U- <u>033</u>
Ceilings and roofs of dark color.....	<u>R-21</u> U- <u>033</u>
Floors.....	<u>R-21</u> U- <u>047</u>
Air ducts in floor.....	U- <u>121</u>
Air ducts in ceiling.....	U- <u>    </u>
Air ducts installed outside the home.....	U- <u>    </u>

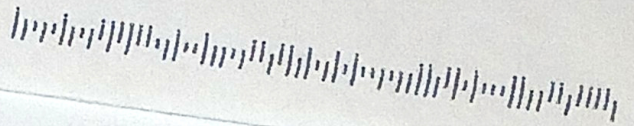
The following are the duct areas in this home:

Air ducts in floor.....	<u>746</u> sq. ft.
Air ducts in ceiling.....	<u>    </u> sq. ft.
Air ducts outside the home.....	<u>    </u> sq. ft.

U/O VALUE ZONE MAP



8406283505 0004



Year	Total Taxes	Adjustmts	Net Taxes	Pen	Fee	Interest	Pmnts	Balance Due
2026	378.19	0.00	378.19	0.00	0.00	0.00	378.19	0.00
2025	373.44	0.00	373.44	0.00	0.00	0.00	373.44	0.00
2024	266.64	0.00	266.64	0.00	0.00	0.00	266.64	0.00
2023	219.99	0.00	219.99	0.00	0.00	0.00	219.99	0.00
2022	211.99	0.00	211.99	0.00	0.00	0.00	211.99	0.00

Hello Barbara,

Above is the payment history for the past 5 years on Account #64819. I couldn't find the DMV title which has the details you mentioned on the phone.

Please call the DMV in Provo to get more info on the title (800) 368-8824. You might need a duplicate title. Here is the website address for DMV titles,

<https://dmv.utah.gov/titles-overview/>.

Call my extension if you need more help, (801) 851-8268.

Regards,

Kiu

Personal Property Processor

Utah County Assessor's Office

100 East Center Street Ste. # 1105

Provo, Utah 84606

Office: 801.851.8295



Policy Number: **103 - 0913012940 - 10**

**DECLARATIONS PAGE**

**YOU AS NAMED INSURED AND YOUR ADDRESS:**

BARBARA LOWE  
JOSEPH LOWE  
25 E 700 S  
PLEASANT GROVE UT 84062

<b>POLICY INFORMATION</b>	Policy Period: From 04/28/25 To 04/28/26 12:01 A.M. STANDARD TIME	
Policy Number: 103-0913012940-10	Renewal Of: 103-0913012940-09	

<b>DWELLING LOCATION</b>	Address: 230 N CENTER ST GOSHEN UT 84633-7751		In City Limits: YES
			County: UTAH

<b>DWELLING INFORMATION</b>	Width: 14	Length: 70	Serial Number: 13518982
Model Year: 1999	Manufacturer/Model: NEW MOON		

<b>RATING INFORMATION</b>	Use: PRIMARY	Customer Age Group: 50 OR OVER	
Approved Park: NO	Auxiliary Heating Device: NO	Tied Down:	Age Of Dwelling: 26 Years

**YOUR POLICY IS SERVICED BY:**

TELEPHONE: (435) 635-9811  
Agency Code: 43-0000-047-0

VALLEY INSURANCE BROKERS  
525 W STATE ST STE 5  
HURRICANE UT 84737-1989

THIS IS YOUR RENEWAL DECLARATIONS PAGE



AMERICAN FAMILY HOME INSURANCE COMPANY

MANUFACTURED HOMEOWNERS POLICY SUMMARY

POLICY NUMBER: 0700008789277

**NAMED INSURED:**  
 BARBARA RIVAS  
 PO BOX 426  
 GOSHEN UT 84633-0426

**AGENT 010103:**  
 VENERABLE MANAGING GENERAL AGENCY  
 PO BOX 312  
 ODESSA TX 79760

**MAIL TO:** 070 010103 0008789277 43 T60  
 JOE LOWE  
 7087 SW 180TH PLACE  
 ALOHA OR 97007

**BROKER 111111:**  
 VENERABLE MANAGING GENERAL AGENCY  
 PO BOX 312  
 ODESSA TX 79760-0312  
 PHONE: (800) 749-1222

**ADDITIONAL INSURED:**  
 JOE LOWE  
 7087 SW 180TH PLACE  
 ALOHA OR 97007

**POLICY PERIOD:**  
**FROM:** MAR 21, 2013 **TO:** MAR 21, 2014  
 12:01 A.M. STANDARD TIME  
 AT INSURED PROPERTY ADDRESS

THESE ARE THE MANUFACTURED HOMES CURRENTLY LISTED ON YOUR POLICY.

UNIT	USE	MAKE	SERIAL NUMBER	LENGTH	WIDTH	YEAR
1.	RESIDENTIAL	REDMAN NEWMOON	13518982	66	14	1998

PREMIUM SUMMARY: THE FOLLOWING COVERAGES FOR THIS UNIT:

UNIT 1 \$339.00

SECTION	ITEM	COVERAGE	LIMIT	PREMIUM
		TOTAL PREMIUM		\$339.00

DWELLING COMPREHENSIVE REPLACEMENT COST\* \$32,500 \$312.00

----- IMPORTANT POLICY LEVEL INFORMATION -----

DWELLING ADDITIONAL LIVING EXPENSE SEE FORM  
 POLICY MINIMUM WRITTEN PREMIUM...\$ 50.00 SEE FORM  
 POLICY MINIMUM EARNED PREMIUM...\$ 50.00 SEE FORM

\* INDICATES CHANGES EFFECTIVE 04/19/13  
 ALL CHANGES RESULT IN NO ADDITIONAL OR RETURN PREMIUM.

A SEPARATE BILL WILL FOLLOW.



1455179 500 27 Rev. 6/97



Utah State Tax Commission  
Motor Vehicle Division  
210 N. 1950 W.  
Salt Lake City, Utah 84134

# UTAH CERTIFICATE OF TITLE

MFG HOUSING  
DATE ISSUED 05/11/98  
LICENSE 98518988  
41-209829421

TITLE NO.  
#8322308  
CORRECTION

98518988  
DEUTSCHE FIN CAP LLC  
33801 1ST WAY S 301  
FEDERAL WAY WA 98003

PREVIOUS JURISDICTION BRAND

VIN-13518988  
YEAR-98 MAKE-REDM MODEL-NEWMOON  
BODY TYPE-MB

NAME AND ADDRESS OF VEHICLE OWNER(S)

UTAH BRAND

KNIGHT STEPHANIE  
3780 W 165 N  
HURRICANE UT 84737

LIEN - HOLDER

DEUTSCHE FIN CAP LLC  
33801 1ST WAY S 301  
FEDERAL WAY WA 98003

REQUEST FOR LIEN CHANGE

Title fee subject to change. Contact the Utah Motor Vehicle Division. Complete this section. Send the title and required fee to the Utah Motor Vehicle Division.

Please check one box.

- Please issue a title free of liens.
- Please issue a title showing the following as the NEW LIEN-HOLDER

LIEN RELEASE - Signature of lien-holder (releasing interest)

X

New lien holder name

Address

Title of signer

Date

City

State

ZIP Code

CONTROL NO. (not title no.)

OPERATOR NO

Vehicle owner(s) signature requesting lien change

Date

A 5536017

KR

X

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

A 5536017

**INSTRUCTIONS TO SELLER:**

Type or print the information.  
NOTARY PUBLIC IS NO LONGER NEEDED. KEEP A COPY.

**INSTRUCTIONS TO BUYER:**

Type or print the information. WARNING: DO NOT SIGN IF ODOMETER DISCLOSURE IS NOT COMPLETE.

**A Assignment Of Title By Registered Owner**

<b>SELLER</b>	<b>Odometer Disclosure - Required</b>		<input type="checkbox"/> Reflects ACTUAL mileage <input type="checkbox"/> Reflects the mileage IN EXCESS of the odometer mechanical limits <input type="checkbox"/> Is not the actual mileage for this vehicle <b>WARNING - ODOMETER DISCREPANCY</b>		<b>Sales/Purchase Price - Required</b>							
	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> Enter odometer miles (no tenths)										Date of sale	
					Sale price							
					\$							
Print name of seller			Print name of authorized agent selling vehicle (if different from seller name)									
Current address of seller (street, city, state and ZIP code)												
As owner, I hereby transfer all rights, title and interest to this vehicle to the new owner named below. I certify, to the best of my knowledge, that the title is free and clear of encumbrances, except the lien to the New Lien-Holder, if any. I certify that the odometer and sales information provided is correct. Federal and state law require that the owner provide the mileage upon transfer of ownership of a vehicle. Failure to complete a statement or by providing false statements, may result in fines and/or imprisonment. <b>KEEP A PHOTOCOPY OF BOTH SIDES OF THIS SIGNED TITLE.</b>												
Signature of seller (and joint seller)					Date of sale							
X												
<b>BUYER</b>	Print name of new owner			Print name of new lien-holder								
	Street address			Street address								
	City	State	ZIP code	City	State	ZIP code						
	Signature of buyer (new owner)			Signature of lien-holder (releasing interest)								
	X			X								

**B Reassignment Of Title**

<b>SELLER</b>	<b>Odometer Disclosure - Required</b>		<input type="checkbox"/> Reflects ACTUAL mileage <input type="checkbox"/> Reflects the mileage IN EXCESS of the odometer mechanical limits <input type="checkbox"/> Is not the actual mileage for this vehicle <b>WARNING - ODOMETER DISCREPANCY</b>		<b>Sales/Purchase Price - Required</b>							
	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> Enter odometer miles (no tenths)										Date of sale	
					Sale price							
					\$							
Print name of seller			Print name of authorized agent selling vehicle (if different from seller name)									
Current address of seller (street, city, state and ZIP code)												
As owner, I hereby transfer all rights, title and interest to this vehicle to the new owner named below. I certify, to the best of my knowledge, that the title is free and clear of encumbrances, except the lien to the New Lien-Holder, if any. I certify that the odometer and sales information provided is correct. Federal and state law require that the owner provide the mileage upon transfer of ownership of a vehicle. Failure to complete a statement or by providing false statements, may result in fines and/or imprisonment. <b>KEEP A PHOTOCOPY OF BOTH SIDES OF THIS SIGNED TITLE.</b>												
Signature of seller (and joint seller)					Date of sale							
X												
<b>BUYER</b>	Print name of new owner			Print name of new lien-holder								
	Street address			Street address								
	City	State	ZIP code	City	State	ZIP code						
	Signature of buyer (new owner)			Signature of lien-holder (releasing interest)								
	X			X								

Utah Code 41-1a-701 requires the owner to remove the license plates when vehicle is sold or disposed.



Utah State Tax Commission

Combined Affidavit

Facts and Indemnification Agreement, Repossessions and Bill of Sale, Survivorship  
Motor Vehicle Customer Service - 210 N 1950 W, Salt Lake City, Utah 84134 - (801) 297-7780

TC-569  
Rev. 6/98

Vehicle Information

VIN	13518988	Year	98	Make	Redman	Model	New Moon				
Body style	MB	State last registered	5/11/98	License number	985-18988						
Odometer reading (no tenths)	<table border="1"> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table>									Utah certificate of title number	8322308

Check only one box

- I certify that to the best of my knowledge the odometer reading reflects the actual mileage.
- I certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- I certify that the odometer reading is not the actual mileage. **Warning - odometer discrepancy.**

Name of applicant	Date of vehicle possession
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Address (include street, city, state, and ZIP code)

Facts and Indemnification Agreement

Name of person or company from whom the vehicle was acquired

Address (include street, city, state, and ZIP code)

Explain why outstanding certification of title was not obtained or why the attached title is not negotiable. Explain in detail how and why you acquired the vehicle, who was involved, when did you acquire the vehicle, etc.	Value of vehicle \$
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Warning: Fraudulent application and falsification of documents is a felony under Utah Law.

Under penalties of perjury, I declare that to the best of my knowledge and belief, this agreement is true, correct, and complete. I further state that to the best of my knowledge, the vehicle is free and clear of any liens, encumbrances, lawful claims, demands of any person, and is not involved in any existing or pending litigation. I agree to indemnify the Utah State Tax Commission, and all persons acting under direction of the Tax Commission, from any and all liability and shall defend all litigation that may arise as a result of the issuance of said certificate.

Signature of applicant

X

Date subscribed and sworn

Notary Public/M.V. Examiner signature

x *Bernice Varela*

Place notary stamp in this space

NCIC Check Performed

Yes  No

EO# \_\_\_\_\_

Date \_\_\_\_\_

